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ARTICLE HISTORY

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OF IRREGULAR

By

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ABSTRACT: Irregular earning is very painful. The person knows not, in any day of the calendar, whether he will get a full meal or part meal or no meal at all. The children and women are the most affected. The rich parents fix the marriage of their daughter with a guy having a regular and solid income. In contrast, regular and steady incomes are merely a dream to the poor. They live with starvation. They die of starvation. So, irregular income is their ever companion and never failing friend.

KEYWORDS: Irregular, Not Even, Imperfect, Lacking, Odd

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Irregular is not even or balanced in shape or arrangement e.g. his strong, irregular features.
It is not being or acting in accord with laws, rules, or established custom e.g. irregular conduct.
It is a member of an irregular military force e.g. irregular troops.
It is an imperfect piece of merchandise sold at a reduced price.
It is not conforming to the usual pattern of inflection e.g. irregular verbs
It is not following a usual or prescribed procedure especially in British i.e. celebrated without either proclamation of the banns or publication of intention to marry e.g. irregular marriage
It is lacking perfect symmetry or evenness e.g. an irregular coastline.
It is having one or more floral parts of the same whorl different in size, shape, or arrangement e.g. zygomorphic.

It is lacking continuity or regularity especially of occurrence or activity e.g. irregular employment.

Irregularity is a serious drawback of any person. He gets no assignment. Even if he gets any assignment he is simply fired for his irregularity. An employer invests money for profit. He signs any contract. If he cannot deliver the product, as per agreement then fine is imposed upon him. He loses good will. For this unwanted situation the irregular employee is singularly liable.

Good will is virtual cash. Sky is its limit. Public transaction moves on cash. Private transaction moves on virtual cash. Here word is law. As such irregularity has no room here. Here irregular person is unwanted.

Irregular rainfall is liable for less production of food grain. It causes scarcity of food. A country has to import food grain. It causes expenditure of costly foreign exchange. It is a national loss.

An irregular person has no tension. He thinks that he is perfect. This wrong notion is his disease. But he does not know it or confesses it not. He goes as he likes. He thinks that he is natural. He considers himself as normal. His well-wishers suffer from tension. But he enjoys sound sleep.

Sometimes he appears. Sometimes he appears not. He appears if he likes. He appears not if he likes not. Thus his mood and motive are gloriously so uncertain. With uncertainty nothing can be done.

An irregular person is lazy. He does not work. He gives word to avoid nagging but does not keep it. In case of urgency he cannot be found for engagement. He is sly. So he escapes whenever he guesses that he may be engaged in any duty. He is sly. He is an opportunist. He is a liar. He does not confess the crime thus committed.

Where interest plays a sly person shows regularity. In case of irregular return, presence is also irregular. Thus both regularity and irregularity bear inner meaning. Only an intelligent person can track it.

Irregular earning is very painful. The person knows not, in any day of the calendar, whether he will get a full meal or part meal or no meal at all. The children and women are the most affected. The rich parents fix the marriage of their daughter with a guy having a regular and solid income. In contrast, regular and steady income are merely a dream to the poor. They live with starvation. They

die of starvation. So irregular income is their ever companion and never failing friend.

To a proletariat peace is uncertain i.e. irregular but pain is certain i.e. regular. A poor gathers experience regarding difference between regular and irregular outcome from hard reality.

If a person is physically irregular then he cannot be held responsible. He gets it by birth. His deformity may be cured through medical treatment. Sometimes it can be cured sometimes not. In such a situation it is judicious to devote the person in self development.

Complexion is a factor. Beauty is an added quality. But knowledge enjoys the overriding effect over beauty. One cannot change or increase his beauty but a true enthusiastic person can definitely increase his knowledge. Complexion fades away in course of time. But the wise person becomes wiser with the passage of time.

Someone is regular. Someone is irregular. Both are personality traits. Based on these two parameters the whole population can broadly be classified into four different categories as follows.

The first category is regularly irregular. He is perfect irregular. His irregularity has a rhythm. It is controlled by regularity. If this rhythm can be identified then his movement can be ascertained in advance. But for this forecast proper knowledge is a must. Most of the persons lack in such capacity. This is why his footprint remains unknown.

The second category is irregularly regular. He is regular which is controlled by irregularity. Since, in reality, irregular is powerful more than regular he is irregular. This irregularity has damaged his image as regular. It seems he comes without any prior notice that bewilders all. His well-wishers become glad noticing his happy presence. His foes fall in trouble and wait his early or instant departure. The paradox is that he comes without intimation but he does not go without permission or consent thereby wants to compensate his damaged image. He is not sincere but faithful.

A sincere person is guided by head. A faithful person is guided by heart. A sincere person comes in right time and goes in right time. Both of his arrival and departure are guided by clock. But a faithful person may be late in arrival but never departs till master allows. Welfare of master is his single agenda. A sincere employee argues with master. He speaks about his right. He mentions

different laws and bye-laws in support his claim. In reality the master is always afraid of such a sincere employee. He avoids him. As such master can rebuke a faithful servant seldom a sincere one. In fact a sincerely faithful person is really an asset. The third category is regularly regular. He is perfect regular. He practises JIT i.e. just in time. It is a great virtue. It is an orientation. He is the best of all. He enjoys much demand in the market. In fact he is a blessed soul. He enjoys divine grace. He can save the organization. The authority relies on him. He has no substitute. He himself is his substitute.

The fourth category is irregularly irregular. He holds two irregularity. In algebra two minus makes plus. But in his case two negativities do not make any positivity rather negative becomes double thereby nails the last nail in the coffin of his image. He is so cursed. He is the worst type among the four types.

In love regularity is very important. Here delay means that the partner is either not interested or loves another someone.

A child is like a lump of mud. Such an innocent soul can be shaped as per desired output. Good environment helps to grow properly. Sincere care paves the way for its full blooming. This supervision is very important. As the child grows its soul becomes harder. A grown up man cannot be shaped as per schedule whose soul has already been hardened enough.

School life is the best period of human life. A student learns the good and evil of anything. A good student reads regularly with attention to build his career. He makes good result in the examination. His present success confirms future success.

In contrast a bad student seldom reads. He is inattentive to his studies. He pays great attention towards playing. He wastes valuable period of student life. He finds no interest in study. He becomes irregular in attending school. His learning becomes incomplete. With incomplete knowledge he cannot pass the examination. He becomes drop out. This is the outcome of irregularity of student life.

A student cannot understand the severity of such immature activity. Later on man realises the Himalayan loss when he reaches the autumn period of his life. At that belated period of life he has nothing to do except experiencing the future consequence of irregularity of past life, quite helplessly. Misfortune dogs him wherever he goes. He repents. He curses himself for his irregularity. He dies unfed. Thus he suffers till he breathes his last.

If regularity stands for good health irregularity implies disease. It may be called mental disease. For recovery from this serious ailment proper counseling is required.

Regularity implies fortune and irregularity implies misfortune. The former is a blessing and the latter is a curse one. The person cannot understand the wrong of his behavior. He thinks that he is normal. In fact he is so blunt that he cannot identify his disease and its cause. He lacks in identifying his failure for irregularity which is liable for his downfall.

Regularity is a great virtue. It is an added quality. It implies advantage. The lucky person enjoys the warm feeling of advantage. The advantageous person wins everywhere. As such the regular person is always ahead. In contrast an irregular person cannot prosper in life. He is so unlucky that he gets refusal notice from every corner and everywhere. He commits suicide. They say, "He who commits suicide does not know that life has its sweet side too". To attain that sweetness of life regularity is the only tool. An irregular person should know it. He must know it for his mere existence.

CONCLUSION

Regular implies perfection. Perfection pays. Irregular implies imperfection. Imperfection pains. This is the essence of irregularity in the light of human activity.

REFERENCE

They say and hearsay.
