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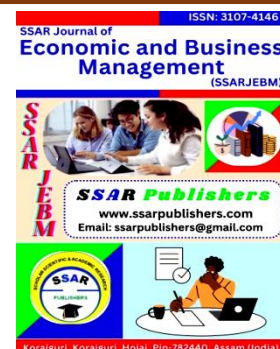
Abbreviated Key Title: SSAR J Econ Bus Manage

ISSN: 3107-4146 (Online)

Volume 1, Issue 2, (May-Jun) 2025, Page 26-28 (Total PP.03)

Frequency: Bimonthly

E-mail: [ssarpublishers@gmail.com](mailto:ssarpublishers@gmail.com)



## ARTICLE HISTORY

Received: 21-06-2025 / Accepted: 28-06-2025 / Published: 29-06-2025

## OF COMPENSATION

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**ABSTRACT:** Death of lover cannot be compensated by another lover. It is a matter of emotion. It is a matter of pure perception. It is a matter of touch. First touch is always touchy. First touch has no substitute. It itself is its substitute. Its thrill is unparalleled. It is so unique. The sentimental lover cannot thereby does not allow someone else who is considered as trespasser.

**KEYWORDS:** Compensation, award, loss, suffering, injury, feeling, inferiority, frustration, failure

## INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

## ARTICLE

Compensation is something, typically money, awarded to someone in recognition of loss, suffering, or injury. For example: He is seeking compensation for injuries suffered at work.

It is a psychological mechanism by which feelings of inferiority, frustration, or failure in one field are counterbalanced by achievement in another.

Compensation depends on the mercy of the authority. It is more dependent on the sweet will of the concerned officer-in-charge for compensation. Such a person should be sensible. But in reality he is a hardened soul. People suffer. But he enjoys sadistic pleasure. There are numerous allegations against late compensation. It is a hazardous process and full of obstructions known, unknown, unheard and unprecedented as well.

Compensation starts late. Naturally it reaches late. None gets it timely. It reaches always late. Sometimes it reaches after death. Sometimes it



reaches never. Everybody knows it except the authority. None knows the reasons of late.

Someone demands compensation. He declines to join his duty till he gets either proper or higher compensation or both simultaneously. Someone works without compensation. He is either loyal or cool-tempered or does not know how to demand. He is down-trodden worker. He always suffers from phobia of losing the job. He likes to be exploited. Thus he dies unfed. Authority knows it. They exploit him. They enjoy it.

A weak person waits for compensation. An entrepreneur seldom waits for it. He considers it as alms. It hurts his dignity. As such he hates it. The energetic soul contends that it is easier to earn more than running after compensation, the mirage the harassing one as well.

Equivalent compensation is not possible always. If someone loses his job then money can compensate but premature death of near and dear one cannot be compensated in any way or by any means. If an earning member dies then the dependent person is offered employment. If the dependent person is inactive or old then monthly pension is allowed for livelihood.

Death is always beyond compensation. Parents cannot forget the death of child or unborn babe. If it is the first baby then it is difficult to forget. In that case second issue is a balm to the bruised heart.

Death of lover cannot be compensated by another lover. It is a matter of emotion. It is a matter of pure perception. It is a matter of touch. First touch is always touchy. First touch has no substitute. It itself is its substitute. Its thrill is unparalleled. It is so unique. The sentimental lover cannot thereby does not allow someone else who is considered as trespasser.

Privacy basically is secret in nature. Man enjoys it solely alone. He protects it with utmost care. A stranger has no room in this space. Only a reliable person is allowed in this restricted zone. Privacy is virgin in nature. If privacy loses its chastity then it cannot be compensated. A woman values virginity most. She becomes morose if it is lost.

Man mourns for the dead person. Here compensation of any kind cannot minimize the sorrow and mental pain. Time is the best healing balm. Yet man remembers the deceased person. Here self-consolation is the best medicine to

recover from trauma and regain the normal state of life. He knows that the dead person will not return further. The goer is not the returner. Man knows that he will have to live alone. So he adapts the misfortune of loneliness. As such he does not think for compensation further.

They say justice delayed is justice denied. Similarly, timely compensation is helpful and untimely compensation is useless. Obviously, there is a reason for this late arrival. But who is responsible for this untimely arrival is difficult to answer. The net result is that the victim suffers till he breathes his last.

There are two types of persons. The first category expects thereby demands compensation. He demands always whatever the loss small or big it matters little. The second category expects not even the loss is heavy. He is broad-minded. He is energetic. He argues that the loss is due to him. He is singularly liable for this incidence. He consoles himself thinking that he was not the owner of the thing. Basically he is pious in nature.

Now if a child breaks any of his belonging he does not rebuke the child. He remembers that he also broke and damaged many things in his childhood. He was not rebuked or beaten then. As such, at present, he has no right to rebuke the child. May be the child is liable. He may be naughty or unruly. He may be adamant and does the mischief deed repeatedly in spite of being forbidden. But the child is in no way responsible for this diversion. Both parents and society are responsible for this loss. They failed successfully to build his career. For their successful failure the innocent soul faces fearful future.

Loss is of two types viz., natural and man-made. In case of natural loss the victim is innocent. He is quite helpless. He has nothing to do. Here compensation is calculated as per natural justice basing on humanitarian ground.

In contrast, man-made loss is not at all loss. It is done with ill motive. It is done to serve and satisfy malafide intention. Thus it is alias and akin to corruption. A corrupted person demands compensation through false evidence. He manufactures stories after stories to squeeze money by hook or by crook i.e. by any means fair or foul. Personal gain is his only single agenda.



Ill health can be compensated taking proper care. But ill-relation or damaged relation is very difficult to compensate thereby regains its normal state and status. Damage control is a difficult task.

Misbehavior and misunderstanding are very dangerous. They destroy relation. They destroy family bondage. A judicious person never indulges misunderstanding. The learned takes appropriate measure forthwith through transparency. He knows 'a stich in time saves nine'. In case of delay the situation goes out of control. Then nothing can be done. As such he invites open discussion immediate. Thus he diminishes mental distance at once. Otherwise fragile relation spreads like disastrous cancer.

Disbelief or suspicion pains a man. Man wants to get relief from that pain. As such man hurriedly believes someone thus to get relief. If that someone betrays then he becomes black listed. Now to get the clean chit certificate the betrayer has to undergo various tests for a long period of time. The believer suffers from doubt whether he will not be cheated again. Earlier, he believed without any verification. Now he verifies from all corners then he believes. If he has any lacunae for verification then he is cheated again. This is hard reality. It seems luck is one of the factors to be happy.

A lay person lies. An intelligent person can identify a liar. But it is difficult to identify a finished scoundrel who is a Satan. Even God can commit any mistake. But Satan commits no mistake at all. He is quite flawless. He cheats people from all walks of life through his innovative mechanism. He cheats leftist. He cheats rightist. He also cheats middle-east i.e. who is neither leftist nor a rightist. Thus he has leveled all and everybody through his democratic rod. As such common people are cheated easily everywhere in every age.

### CONCLUSION

If a person is betrayed repeatedly then he does not believe any stranger further. Now if a genuine honest person asks him to believe he cannot take the risk hence does not believe. Thus he wants not to give benefit of doubt to anybody. He considers himself, as if, the batsman of the cricket match. Life is a game. Someone wins. Someone is defeated. Defeated soul seldom gets compensation. It is hard reality. It is the lesson of life.

### REFERENCE

They say and hearsay

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