



Journal homepage: <https://ssarpublishers.com/ssarjms>
Abbreviated Key Title: SSAR J Multidiscip. Stud
ISSN: 3049-2041 (Online)
Volume 2, Issue 3, (May-Jun) 2025, Page 87-90 (Total PP.04)
Frequency: Bimonthly
E-mail: ssarpublishers@gmail.com



OF UNWILLING

By

Corresponding author: Dibakar Pal, M.Phil

Retired Executive Magistrate (Civil Servant in India) & Independent Scholar.

ABSTRACT: Some persons always say yes. They are always willing. Some persons always say no. They are always unwilling. Both are personality traits. The former is Yes-man and the latter one may be called as No-man. Between the two No-man is far better since he moves as per his self-judgement. In fact baseless fallacy of friend bores and logical argument even of foe attracts. In case of Yes-man he has no head. He has only two hands. As such head of the boss and hands of the Yes-man make a complete man. If the head goes out of order the Yes-man becomes invalid.

KEY WORDS: Unwilling, not ready, not willing, loath, reluctant, opposition, obstinate

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Unwilling is not ready, eager, or prepared to do something. For example: He was unwilling to take on that responsibility.

It implies not willing e.g., an unwilling helper.

It is loath e.g., was unwilling to learn.

It is reluctant e.g., unwilling approval.

It is offering opposition.

It is obstinate e.g., an unwilling student.

Unwilling is a negative term. It irritates. It causes anger. If it resists good thing it is bad. Conversely, if it is against bad thing it is good. So from its action or inaction or no action it cannot be blamed for its negativity. Intention is all and everything.

Unwilling is a well-known term. Man faces it. He has to face it. He is bound to face it infinite times

from cradle to coffin. Whether he likes it or not it matters little. Thus man, willy-nilly, faces unwilling events in its various forms and features having different degrees and dimensions as well. In this regard he has nothing to do except experiencing it quite helplessly. Sometimes he is liable. Sometimes he cannot be held responsible or blamed for this unwanted or awkward situation.

There is a great relation between unwilling and inattention. An inattentive student is unwilling to study. He plays round the clock. He is really an Adidas i.e., all day I dream about sports. The tender soul cannot realize the future consequence of his present unwillingness. A good student does not play during study hours. He plays after learning his lessons. This discipline paves the way to build his career. A good student does not lead different life. He leads the life differently.

In contrast the inattentive student fails in the examination. This single failure of school life ignites series of failures in future. Misfortune dogs him wherever he goes. He suffers till he breathes his last.

Different persons show unwillingness differently for different reasons. For these reasons man cannot be held responsible always. Experience compels them to be unwilling.

Beaten wife is unwilling to go to the drunkard husband. Here past experience decides decision.

Money lender is unwilling to give loan to a defaulter, since money lending is not for charity.

Thief is unwilling to steal in a protected area since there is apprehension in each moment to be caught red-handed. Rather it is better to earn less having less risk. In fact no risk no gain means high risk high gain. A coward is unwilling to take high risk. In, contrast, a courageous person is always willing to take higher risk for higher gain. He is not contended with less or little.

Business man is unwilling to keep that product that has less demand.

An editor is unwilling to publish substandard article. It will defame the status of his journal. Goodwill cannot be earned overnight. It needs untiring toil for long. They say Rome was not built in a day, but ill-fame occurs in the twinkle of an eye.

Beautiful girl is unwilling to marry an ugly guy. She wants to marry a man rich both in complexion and wealth as well. If the beautiful girl is educated and heroine in profession then her demands are plural pregnant with sky-kissing ambitions.

Rich person is unwilling to invite poor persons in any get together. Elite class is unwilling to use cheap cosmetics. Good engineer is unwilling to construct bridge and roof with low graded materials.

Serious student reads the whole syllabus. Mediocre student is unwilling to toil so much. He reads those questions that have the probability to set in the examination. Such a less intelligent student cannot write of his own if he does not get known question which is known as common question. It is a risky game in student life. These bad students are large in numbers and a headache of the family thereby society and nation at large.

Generally, man is unwilling to change the present state to avoid uncertainty, injustice and fear. An orthodox person is always unwilling to leave his conventional rituals to welcome new avenue. The orthodox soul is so conservative that he does not accept any modern view. He always thinks that for any change God may be angry upon him. Further, he feels comfort with past habits so he finds no necessity to change it. Also, if he gets any financial benefit following past habits then he is unwilling to accept the new way of life which may not guarantee his personal confirmed present gain.

Consent is given either by self judgement or on the basis of opinion of third party. They say it is better to experience loss than earning profit as per judgement of someone else. The drawback of importing judgement is that the concerned person can never be independent. He lacks in judging good or bad things he encounters in reality.

It is difficult to make unwilling horse drink water is a great saying. A judicious person does not waste much time to win the unwillingness of the unwilling person. He tries for the option.

A person may not agree due to lack of knowledge or due to uncertainty. Then he has to suggest as per his knowledge and status. The lay man should be advised as per his language. He should not advise with higher terminologies. Then he will be more unwilling rather than less unwilling. He will be adamant.

He who takes advice from many persons can never do that work. All experts suggest differently. All roads lead to Rome. In reality all opinions cannot be implemented simultaneously. All have uniqueness.

Some persons always say yes. They are always willing. Some persons always say no. They are always unwilling. Both are personality traits. The former is Yes-man and the latter one may be called as No-man. Between the two No-man is far better since he moves as per his self-judgement. In fact baseless fallacy of friend bores and logical argument even of foe attracts. In case of Yes-man he has no head. He has only two hands. As such head of the boss and hands of the Yes-man make a complete man. If the head goes out of order the Yes-man becomes invalid.

Further the merit of Yes-man is that he can easily be moulded. Simultaneously, the demerit of Yes-man is that he can easily be moulded. In both the cases he gets moulded easily. He is always willing. He is never unwilling. If any person says something he believes it and says yes. In the very next moment if another person appears and says the opposite thing he also believes it and says yes. As such he has no locus standee at all. The word unwilling is absent in his dictionary. Whether he is a friend or a foe is difficult to answer.

Yes-man is an optimist. He always sees the positive side of anything. He thinks for light. He believes that the sun must rise. To him every sunset conveys the message of another confirmed sunrise in the very next morning. He knows that

both sun rise and sun set are natural phenomena. Here unwilling has no room.

In contrast the attitude of No-man is quite irritating. He is, as if, a problem child. He always says no irrespective of the possibility or impossibility of anything. He never judges instant. He always moves with his prepaid strategy. He always sees the dark side of life. He is so cursed. He opines that nothing good will happen. All will be destroyed. He contends that one day man must die. So there is no necessity to do anything. An optimist knows that man is not mortal. Yet one should try to live decently till his tenure of life is finished.

One may ask someone to give something. He may be unwilling to give the concerned thing. For this event one should not be angry. He should consider the situation from the opposite side what he would do if someone asks him to give that particular thing.

Everybody avoids an unwilling person for his negative attitude. He is avoided by all. He is self-centered. He is self-imprisoned by his self-created crisis. Profit is his only single agenda. He cannot bear the wellbeing of another person. He is unsocial. He is sly. But he is not intelligent at all since such an unsocial creature hardly can understand that none loves him. Nobody laughs for him. Rather everybody laughs at him. If he falls in danger then he has to bear the brutal laughter from the enemies around him.

An intelligent person speaks thereby maintains relation with all i.e., near, dear or fearful persons so that in crisis period he can get help from them. He keeps all doors open. He never behaves badly with a bad person. He keeps the badness of any person in mind but never discloses it for his own security. This strategy confirms his help in danger from all and everybody. It is really a wise decision. Even an unwilling person becomes compelled to help him. Here lies his classical success.

Such a person, if unwilling, can defunct a relation and can revive that defunct relation alive whenever necessary through his innovative

mechanism. He never becomes close or goes far. He is neither a leftist nor a rightist. Rather he is a middle-east. They call him opportunist. This is an art. All are not artist. All cannot be artist. All are not destined to be artist. This answers why successful persons are numbered.

CONCLUSION

Unwilling is a democratic term. Someone uses it. Someone misuses it. A sly person uses and misuses both as per his sweet will or situation as well. Profit is his only single agenda. Thus he misuses it more than use.

REFERENCES

They say and hearsay
