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## OF ANYHOW

By

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**Abstract:** Anyhow is alias and akin to adventure. It implies thrill. Youth stands for courage. Dacoity stands for courage. Both use anyhow strategy. Also an evil person adopts this as unfair means to fulfill his illicit desire. Youth possesses this as attribute, while dacoit and evil soul get it by default like a computer. When man grows older and burdened with problems then this anyhow adventure vanishes gradually like dew drops that disappear with the rise of the sun.

**Keywords:** Anyhow, Anyway, Whatever, Haphazard, Without Care, Untidy.

### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

### ARTICLE

Anyhow is in a careless or haphazard way. For example: Two suitcases flung anyhow.

It is without care or interest or in an untidy way. For example: He looked a complete mess - dressed anyhow with his hair sticking up.

It is in any manner whatever.

It is at any rate.

It is in any event.

It is in any case.

It is at all events.

Synonyms of anyhow is anyway or whatever. Someone is happy what he has. He is satisfied whatever he gets. He considers it as his allotment. He is happy that he has no further dues to get. God has given him all his allotted dues. Such a pious soul does not hanker after more or allurements. He

does not show any tenacity to achieve anything. Also he is not interested for the same. He can leave everything instead of peace and happiness. He knows that if he tries more and gets more then he cannot hold it for long. He wants not to suffer from holding instinct.

Property means tension. He wants not to invite additional tension further. He knows that he has come in this world with empty hand. Similarly he will also leave this world with empty hand. As such money, property, etc. are quite meaningless and signify nothing.

He contends that every container has its limit. If someone pours more then it will overflow and will simply be wasted. He further believes that a person can lose everything, except his future. Future can compensate everything and sometimes gives more what he possessed earlier even. Future is so mysterious. A thief cannot steal fate and future. In this respect both are unique in nature.

In contrast, someone is not happy what he has. He is dissatisfied always whatever he gets. He wants more. If he gets more he wants further more. This is an endless episode of an infinite drama. Thus he suffers from sky-kissing ambition. He does not believe in so-called allotment. He seldom thinks for use and enjoyment of his possessed thing. He simply wants to be millionaire. He, anyhow, wants to be topper both in power and property. Thus he suffers from holding instinct. He wants to suffer from superiority complex. He hates inferior persons.

Someone wants not to leave anything. He wants everything. He has only receiving counter. He has no payment window. He considers his property as his own. He considers properties of others also as his own. So he wants to dispossess others from their properties. He possesses such dangerous imperialistic attitude.

Someone wants anything by any means fair or foul. He wants to realise his ambition by hook or by crook. If the person is fool then he is caught red-handed and punished accordingly. As such he cannot fulfill his desire for his callousness.

In contrast, an intelligent person gets it applying intellect. Such a person is brilliant. He is courageous and dare devil in nature. He may be dangerous as well. Here courage acts as an added quality. Everybody is afraid of him since he is either dangerously brilliant or brilliantly

dangerous or both simultaneously. All these are the essence and outcome of anyhow.

A wise never practices such anyhow strategy. He wants to achieve anything slowly and systematically. The learned knows that. "Rome was not built in a day". Nothing can be achieved overnight. If something is achieved overnight that also goes out overnight. The learned knows that if the container is not good then content cannot be stored for long.

A pious heart does not practice this mundane policy. In pious world this is strictly prohibited, rather complete surrender is the only password to get salvation. Here anyhow is replaced by devotion. With this immortal light the sacred soul reaches the coveted heavenly abode.

Careless beauty may be natural or artificial. It may be without care. It may be manmade i.e., with care as well. Careful effort seldom can attain the natural beauty hailed from careless outcome. Here anyhow attitude or anyhow effort fails successfully to attain the essence, at least, of the desired result.

Anyhow is good if its purpose is good. It is too bad if its intention is bad or mala fide in nature. He who practices anyhow policy is hated by the society. He who wants to adopt anyhow policy is either an evil or lazy or both simultaneously. An ambitious person tries to achieve his target by anyhow means. He tries untiringly till he reaches the goal. This tenacity is very rare.

If the house is caught in fire then man comes out anyhow to save his life. If the children remain in the house then man tries to save them at any cost.

Sincere parents spend money beyond their capacity for education purpose of their children. They want to establish their issues anyhow. Since the tender souls have no sense about good and bad parents remain always anxious. If the children remain uneducated then they suffer lifelong.

A good student reads attentively to do good result. It is not his anyhow outcome. It is the outcome of his consistent and sincere endeavor.

Man does not know his future. He faces danger from cradle to coffin. A fool does not care for it. A wise gives it due importance. He saves regularly. Savings is an art. A penny saved means a penny earned is a great saying. In course of time little savings appear as big amount. So during crisis

period he can purchase anything at whatever price. If he does not save then he dies unfed.

A greedy person wants to be rich through short cut route. Gambling is that route. There are two types of gamblers. The first category gambles with money. They are ordinary gambler. The second category gambles with life. They are great gambler. A great gambler bets his whole property. Sometimes he bets his life even. The crazy gambler wants to be rich anyhow. He knows that gambling may make him penniless. Yet he takes the risk. He contends that no risk no gain implies high risk high gain. The greedy person is so courageous. Sometimes short cut method cut short life.

Though anyhow is bad, yet man uses this tool to get the desired thing. He uses it. He has to use it. He is bound to use it. In this regard he has nothing to do except using it quite helplessly. Thus man, willy-nilly, uses anyhow infinite times from cradle to coffin in its various forms and features having different degrees and dimensions as well.

Envy provokes a person to get anything anyhow. In case of triangular love two lovers adopt unfair means to marry the fiancée. They say there is no wrong in love and war. So the rival partners leave no stone unturned to get the lady in love.

When man cheats then he cannot think the future consequence. He realizes it when he reaches the autumn of his life. He repents for his wrong deeds. This repentance is not shown by all. A fool or an evil person whose soul has been hardened enough seldom confesses his guilt.

Anyhow is a technique. Someone calls it art which is more than technique. Thus where technique ends art begins. All are not artist. All cannot be artist. All are not destined to be artist. This answers why we see few successful persons around us.

### **CONCLUSION**

Anyhow is alias and akin to adventure. It implies thrill. Youth stands for courage. Dacoity stands for courage. Both use anyhow strategy. Also an evil person adopts this as unfair means to fulfill his illicit desire. Youth possesses this as attribute, while dacoit and evil soul get it by default like a computer. When man grows older and burdened with problems then this anyhow adventure vanishes gradually like dew drops that disappear with the rise of the sun.

### **REFERENCES**

They say and hear say.

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**THE END**